



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

May 18, 2010

IN REPLY PLEASE
REFER TO FILE: SMP-6

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#38 MAY 18, 2010

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**SALE OF REAL PROPERTY, FIRST AMENDMENT TO LEASE NO. 34340
AND RESOLUTION OF SUMMARY VACATION
OF A PORTION OF PECK PARK TRAIL
PECK ROAD WATER CONSERVATION PARK - PARCEL 1EX
RIO HONDO CHANNEL - PARCELS 192EX.2, 214EX.2, AND 297EX.2
CITIES OF ARCADIA AND EL MONTE
(SUPERVISORIAL DISTRICTS 1 AND 5)
(3 VOTES)**

SUBJECT

This action is to approve the sale of real property along Peck Road Water Conservation Park and Rio Hondo Channel, in the Cities of Arcadia and El Monte, from the Los Angeles County Flood Control District to the City of Arcadia and Kare Youth League; approve the First Amendment to Lease No. 34340 between the Los Angeles County Flood Control District, the County of Los Angeles, and the State of California through the Department of Fish and Game; and to vacate a portion of an easement for riding and hiking trail purposes.

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find these transactions are categorically exempt from the provisions of the California Environmental Quality Act.
2. Approve the First Amendment to Lease Agreement No. 34340 between the

Los Angeles County Flood Control District, the County of Los Angeles, and the State of California through the Department of Fish and Game.

3. Declare the fee interests in Peck Road Water Conservation Park, Parcel 1EX, located in the City of Arcadia, and Rio Hondo Channel, Parcels 192EX.2, 214EX.2, and 297EX.2, located in the City of El Monte, are no longer required for purposes of the Los Angeles County Flood Control District.
4. Authorize the sale of Parcels 192EX.2, 214EX.2, and 297EX.2 to the adjacent property owner, Kare Youth League, for \$20,000.
5. Approve the quitclaim of Parcel 1EX to the City of Arcadia.
6. Instruct the Chair of the Board of Supervisors to sign the First Amendment to Lease Agreement No. 34340 on behalf of the Los Angeles County Flood Control District.
7. Instruct the Chair of the Board of Supervisors to sign the Quitclaim Deeds, upon presentation by the Department of Public Works, and authorize delivery to the City of Arcadia and Kare Youth League.

JOINT RECOMMENDATION WITH THE DEPARTMENT OF PARKS AND RECREATION THAT YOUR BOARD:

1. Find that these actions are categorically exempt from the provisions of the California Environmental Quality Act.
2. Approve the First Amendment to Lease Agreement No. 34340 between the Los Angeles County Flood Control District, the County of Los Angeles, and the State of California through the Department of Fish and Game.
3. Instruct the Chair of the Board of Supervisors to sign the First Amendment to Lease Agreement No. 34340 on behalf of the County of Los Angeles.
4. Find that a portion of an easement for riding and hiking purposes, northwest of Peck Road Spreading Basin, has not been used for the purpose for which it was dedicated or acquired for five consecutive years immediately preceding the proposed vacation, and that it may, therefore, be vacated pursuant to Section 8333(a) of the California Streets and Highways Code.
5. Adopt the Resolution of Summary Vacation.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain your Board's approval to sell portions of the surplus property along Peck Road Water Conservation Park to the City of Arcadia (City) and along Rio Hondo Channel to Kare Youth League (KARE); to amend Lease No. 34340 between the Los Angeles County Flood Control District (LACFCD), the County of Los Angeles (County), and the State of California through the Department of Fish and Game (State) along Peck Road Water Conservation Park; and to vacate a portion of an easement for riding and hiking trail purposes (Easement) within Peck Road Spreading Basin.

The LACFCD acquired fee title to Peck Road Water Conservation Park, Parcel 1EX, and Rio Hondo Channel, Parcels 192EX.2, 214EX.2, and 297EX.2, for flood control and spreading basin purposes. Construction has been completed, and these parcels lie outside the required right of way.

The LACFCD acquired Parcel 1EX from the City with a provision that if the land is no longer used for flood control or spreading basin purposes, title shall revert to the City. The LACFCD no longer requires Parcel 1EX for its operations and it can, therefore, be quitclaimed back to the City.

KARE has been renting Parcels 192EX.2, 214EX.2, and 297EX.2 and requested to purchase these parcels. KARE is the adjacent property owner and, therefore, is considered to be the only logical purchaser.

Lease No. 34340 encumbers the parcels to be sold to KARE and must be amended to exclude that portion of the premises that is to be sold to KARE.

Certain parcels within the Easement will also be sold to KARE. The portion of the easement that contains the physical riding and hiking trail will continue to be maintained by the County. The portion of the Easement that does not contain the physical riding and hiking trail can be vacated and sold to KARE.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1). The revenue received from these transactions will help promote fiscal sustainability for the operation and maintenance of flood control facilities.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The proposed cost of the sale to KARE in the amount of \$20,000 represents the fair market value. This amount has been paid and deposited into the Flood Control District Fund.

The vacation processing fee has been waived as this is a Department of Public Works (Public Works) initiated action. The waiver of the fee was authorized by your Board in a resolution, adopted May 4, 1982, Synopsis 62 (Fee Schedule), as prescribed in Section 22.60.110 of the Los Angeles County Code, and Section 8321 (f) of the California Streets and Highways Code.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Parcels 1EX, 192EX.2, 214EX.2, and 297EX.2, and the easement are located on the north side of Peck Road Water Conservation Park, east of Tyler Avenue, in the Cities of Arcadia and El Monte.

As required by Government Code Section 65402(c), notification of the proposed sales was submitted to the City of El Monte for its report as to conformance with the adopted General Plan by letter dated November 25, 2009.

The proposed quitclaim is authorized by Section 2, Paragraph 13 of the Los Angeles County Flood Control Act. This Section provides as follows: "Said Los Angeles County Flood Control District hereby declared to be a body corporate and politic, and as such shall have the power...13. To lease, sell or dispose of any property (or any interest therein) whenever in the judgment of said board of supervisors said property, or any interest therein or part thereof, is no longer required for the purposes of said district..."

The Quitclaim Deeds and the First Amendment to Lease No. 34340 (Amendment) have been approved by County Counsel as to form and will be recorded.

The area of Peck Park Trail northwest of Peck Road Spreading Basin that is to be vacated contains approximately 5,667 square feet and is shown on the map attached to the enclosed Resolution of Summary Vacation.

The California Streets and Highways Code Section 8333 provides "The legislative body of a local agency may summarily vacate a public service easement in any of the following cases: (a) The easement has not been used for the purpose for which it was dedicated or acquired for five consecutive years immediately preceding the proposed vacation."

The County's interest in the Easement was acquired by deed recorded on October 24, 1951, in Book 37489, page 87 of official records, in the office of the Registrar-Recorder/County Clerk of the County.

ENVIRONMENTAL DOCUMENTATION

The proposed sales are categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Sections 15305, 15312, and 15321 of the State CEQA Guidelines and Classes 5, 12, and 21 of the Environmental Reporting Procedures and Guidelines adopted by your Board on November 17, 1987. These exemptions provide for the sale of surplus government property, and they also state that these classes of sales consisting of minor alterations in land use limitations and actions to revoke entitlement for use, issued and adopted by the regulatory agency, have been determined not to have a significant effect on the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

These transactions would eliminate unnecessary maintenance costs and reduce the County's future exposure to potential liabilities.

The Honorable Board of Supervisors
May 18, 2010
Page 6


CONCLUSION

Please return one adopted copy of this letter, one original, one copy of the resolution, and the executed six Amendments to Public Works, Survey/Mapping & Property Management Division, together with a copy of your Board's minute order. Retain one original resolution for your files. Upon presentation by Public Works, please have the Chair of the Board of Supervisors sign the Quitclaim Deeds, return the executed original to Public Works, Survey/Mapping and Property Management Division, and retain the duplicates for your files.

Respectfully submitted,



GAIL FARBER
Director of Public Works



RUSS GUINEY
Director of Parks and Recreation

GF:SGS:hp

Enclosures

c: Auditor-Controller (Accounting Division - Asset Management)
Chief Executive Office (Lari Sheehan)
County Counsel
Executive Office

ORIGINAL

Interim

RECORDING REQUESTED BY
AND MAIL TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attention Survey/Mapping & Property
Management Division
Title and Escrow Section
Jaime Hernandez

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE.

Lease No. 34340
PECK ROAD WATER
CONSERVATION PARK 1
ALSO AFFECTS PARCELS
NOS. 2 AND 9A AND
RIO HONDO CHANNEL 192
FIRST DISTRICT

FIRST AMENDMENT TO LEASE NO. 34340

This First Amendment to Lease No. 34340 (Amendment) is made and entered into on this 18 day of May, 2010 by and between the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, hereinafter referred to as "DISTRICT", the COUNTY OF LOS ANGELES, a body corporate and politic and political subdivision of the State of California, hereinafter referred to as "COUNTY" and the STATE OF CALIFORNIA through the Department of Fish and Game, hereinafter referred to as "STATE". For the purpose of this Amendment, STATE, COUNTY, and the DISTRICT may be referred to collectively as the Parties.

RECITALS

WHEREAS, on March 6, 1979, the STATE, COUNTY, and DISTRICT executed Lease No. 34340 which was recorded on March 14, 1980 as Instrument No. 80-264835 hereinafter referred to as "Lease"; and

WHEREAS, DISTRICT desires to sell a portion of the land that is subject to the Lease, and such land that is subject to the lease is hereinafter referred to as "Premises"; and

WHEREAS, the Parties desire to amend the Lease to exclude from the Lease the portion of the Premises that is to be sold.

NOW, THEREFORE, in consideration of the foregoing recitals, the Parties hereby covenant and agree to amend Lease No. 34340 as follows:

34340
Supplement No. 1

Exhibit A of the Lease, which previously described the Premises, is hereby deleted and replaced in its entirety by Exhibit A-1, which is attached hereto and incorporated herein, by reference and made a part hereof, and said Exhibit A-1, describes the Premises with particularity.

Except as expressly modified by this First Amendment to Lease all other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Lease No. 34340, as of the date and year first herein written.

ATTEST:
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
a body corporate and politic

By Gloria Molina

Chair, Board of Supervisors of the
Los Angeles County Flood Control District

By Lachelle Smitherman
Deputy

(LACFCD-SEAL)



I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By Lachelle Smitherman
Deputy

ATTEST:
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors of the
County of Los Angeles

COUNTY OF LOS ANGELES,
a body corporate and politic and political subdivision of
the State of California

By Gloria Molina

Chair, Board of Supervisors
of the County of Los Angeles

By Lachelle Smitherman
Deputy

(COUNTY-SEAL)



ADOPTED
BOARD OF SUPERVISORS

88

MAY 18 2010

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

34340 Supplement No. 1

Department of General Services

By _____
Assistant Chief Counsel

STATE OF CALIFORNIA, Department of Fish and Game

By _____, Executive Officer
Wildlife Conservation Board

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this 18 day of May, 20 10, the facsimile signature of GLORIA MOLINA, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Sachelle Amitherman
Deputy

By W. Byers (for) Robert Cunningham
Deputy

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this 18 day of May, 20 10, the facsimile signature of GLORIA MOLINA, Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(COUNTY-SEAL)

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By

Lachelle Smitheman

Deputy

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

By

Chris A. Salseda

Deputy

ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA)

COUNTY OF _____)

ss.

On _____, before me, _____, Notary Public,
(insert name of the officer) (insert title of the officer)

personally appeared _____

(insert name(s) and title(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

ss.

On _____, before me, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DEAN C. LOGAN, Registrar-Recorder/
County Clerk of the County of Los Angeles

By _____

Deputy County Clerk

(Seal)

EXHIBIT A-1

File with: **PECK ROAD WATER CONSERVATION PARK 1**

Affects: Parcel Nos. 2 and 9A

Also affects: Rio Hondo Channel Parcel Nos. 192,
214 and 238

221-RW 1.1 and 1.2 (Peck Road Spreading Basin)

4-RW 4.3 (Rio Hondo Channel)

A.P.N. 8571-009-900

A.P.N. 8571-011-900, 905 and 906

A.P.N. 8571-015-910 and 912. (Portions)

A.P.N. 8538-017-901 (Portion)

T.G. 597 (E3, E4, F3 and F4)

I.M. 144-277

LEGAL DESCRIPTION

(Amendment to Lease No. 34340)

Part A:

That portion of the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and that portion of Lot 22, E.J. Baldwin's Subdivision of Lots 15-20 and 29-35 of the Rancho San Francisquito, as shown on map recorded in Book 42, page 86, of said Miscellaneous Records, within the following described boundaries:

Beginning at the southeasterly corner of that certain parcel of land designated as Parcel 238 in a Final Judgment, had in Superior Court Case No. 599406, a certified copy of which is recorded in Book 42005, page 429, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence easterly in a direct line to the westerly terminus of that certain course having a length of 310.00 feet in the generally southerly boundary of that certain parcel of land described in deed to the City of Arcadia, recorded in Book 10705, page 55, of said Official Records; thence easterly and northeasterly along said course and the various courses in said generally southerly boundary to a line parallel with and 350.00 feet westerly, measured at right angles, from the centerline of Peck Road, 60 feet wide, as said road is shown in said deed; thence northerly along said parallel line to a line parallel with and 100.00 feet southerly, measured at right angles, from that certain course described as having a length of 2,630.23 feet in said deed; thence easterly along said last-mentioned parallel line to a line parallel with and 50.00 feet westerly, measured at right angles, from said centerline;

thence northerly along said last-mentioned parallel line, to said certain course having a length of 2,630.23 feet; thence westerly along said last-mentioned certain course to its westerly terminus, said westerly terminus being the southerly terminus of that certain course described as having a length of 119.23 feet in the generally easterly boundary of that certain parcel of land described in deed to the City of Arcadia, recorded in Book 18136, page 31, of said Official Records; thence northerly along said easterly boundary to the westerly prolongation of the southerly line of Tract No. 13780, as shown on map recorded in Book 275, pages 9, 10 and 11, of Maps, in the office of said Registrar-Recorder/County Clerk; thence westerly along said westerly prolongation to that certain course described as having a length of 723.35 feet in the westerly boundary of that certain parcel of land described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 18639, page 396, of said Official Records; thence southerly and southwesterly along the westerly and northwesterly boundary of said last-mentioned parcel of land to the easterly boundary of the 50-acre parcel described in deed to W.M. Snoddy, recorded in Book 15, page 391, of Deeds, in the office of said Registrar-Recorder/County Clerk; thence southerly along said last-mentioned easterly boundary to the most southerly corner of said 50-acre parcel; thence southerly, in a direct line, to the point of beginning.

EXCEPTING therefrom all that certain parcel of land in Lot 17 of above-mentioned Western Two Thirds Rancho San Francisquito, bounded on the northwest by that certain course described as having a bearing and length of S. 60°09'48" W. 654.40 feet in above-mentioned deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 18639, page 396, bounded on the west by the above-mentioned easterly boundary of the 50-acre parcel described in deed to W.M. Snoddy, and bounded on the southeast by the following described line:

Beginning at a point in said easterly line, said point being distant along said easterly line South 13°55'49" West 35.44 feet from the southwesterly terminus of said course having a bearing and length of S. 60°09'48" W. 654.40 feet; thence North 58°35'36" East 131.24 feet; thence North 58°00'58" East 187.13 feet to the beginning of a tangent curve concave to the northwest and having a radius of 27.50 feet; thence northeasterly along said curve, an arc distance of 28.32 feet to a point therein, a radial of said curve to said last-mentioned point bears North 89°00'58" East; thence non-tangent to said curve, North 59°42'23" East 99.95 feet to said course having a length of 654.40 feet.

Part B:

That portion of those parts of Lots 12, 13 and 14, of above-mentioned Western Two Thirds Rancho San Francisquito, described in deed to Tony Ortiz, et ux., recorded in Book 39370, page 12, of above-mentioned Official Records, lying southerly of the following described line and its westerly prolongation:

Beginning at a point in the easterly line of that parcel of land described in said last-mentioned deed, said point being distant northerly along said easterly line 300.00 feet from the southeasterly corner of said parcel of land; thence westerly in a direct line to a point in that certain course having a length of 1,832.21 feet in the southeasterly boundary of above-mentioned Tract No. 13780, said last-mentioned point being distant northeasterly along said certain course 616.11 feet from its southwesterly terminus.

Part C:

That portion of Lot 25, Tract No. 26345, as shown on map recorded in Book 670, pages 65, 66 and 67, of above-mentioned Maps, lying southerly of the following described line and its westerly prolongation:

Beginning at a point in the southeasterly line of said lot, said point being distant southwesterly along said southeasterly line, 14.00 feet from the northeasterly corner of said lot; thence westerly, in a direct line, to a point in the northwesterly line of said lot, said last-mentioned point being distant southwesterly along said northwesterly line, 114.00 feet from the northwesterly corner of said lot.

Part D:

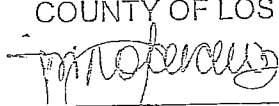
That portion of the above-mentioned 50-acre parcel described in deed to W.M. Snoddy, recorded in Book 15, page 391, of above-mentioned Deeds, and that portion of Lot 17, of above-mentioned Western Two Thirds Rancho San Francisquito, within the following described boundaries:

Beginning at a point in the easterly line of said 50-acre parcel, said point being distant along said easterly line North 13°55'50" East 44.69 feet from the most southerly corner of said parcel; thence along said easterly line South 13°55'50" West 44.69 feet; thence South 4°09'55" East 942.32 feet; thence South 82°14'54" West 35.00 feet;

thence North 22°00'45" West 803.28 feet; thence North 46°06'15" East 215.00 feet; thence North 52°36'15" East 155.00 feet to the point of beginning.

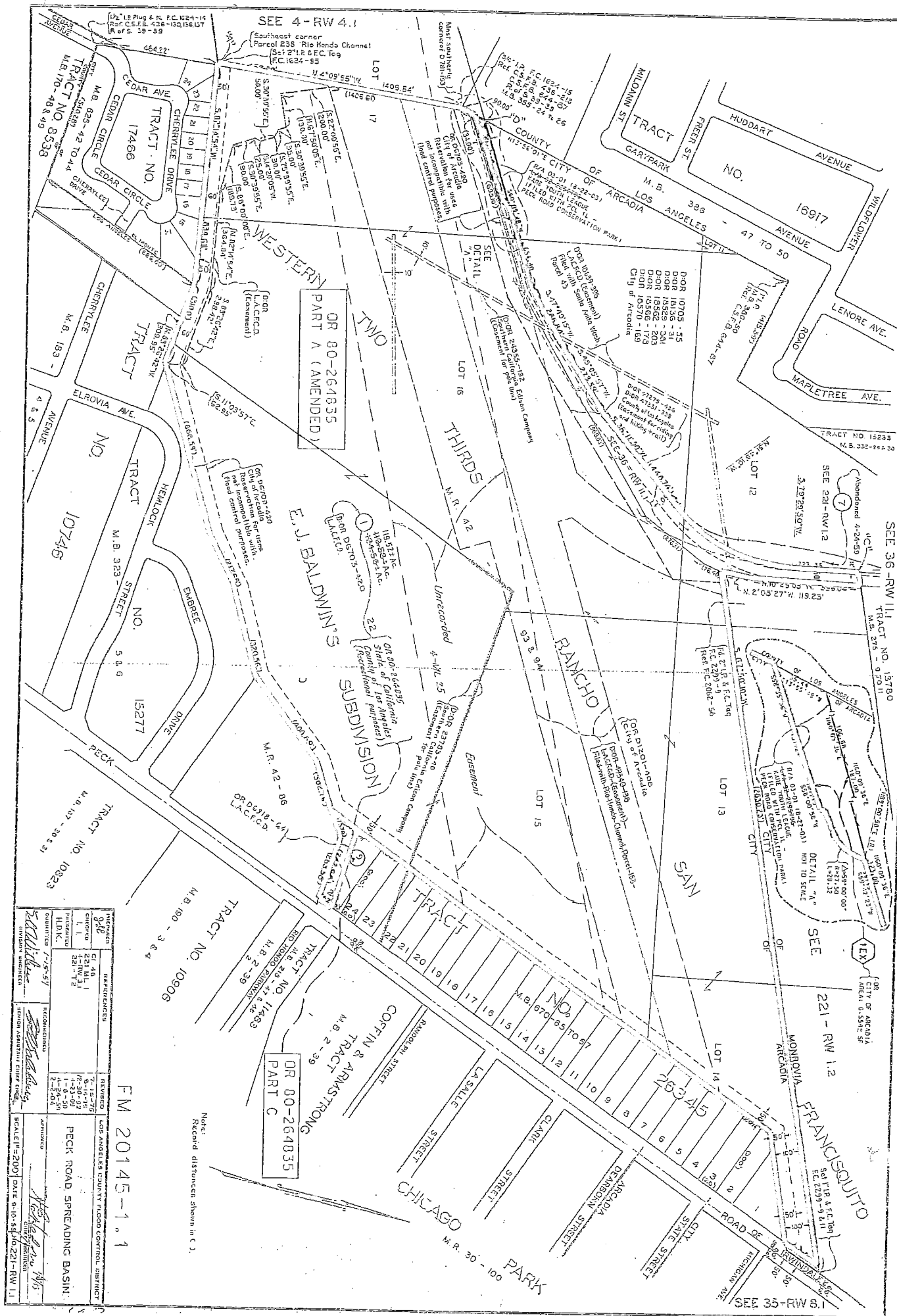
EXCEPTING therefrom all that portion of above-mentioned Lot 17 and that portion of above-mentioned 50-acre parcel described in deed to W.M. Snoddy, lying within the following described boundaries:

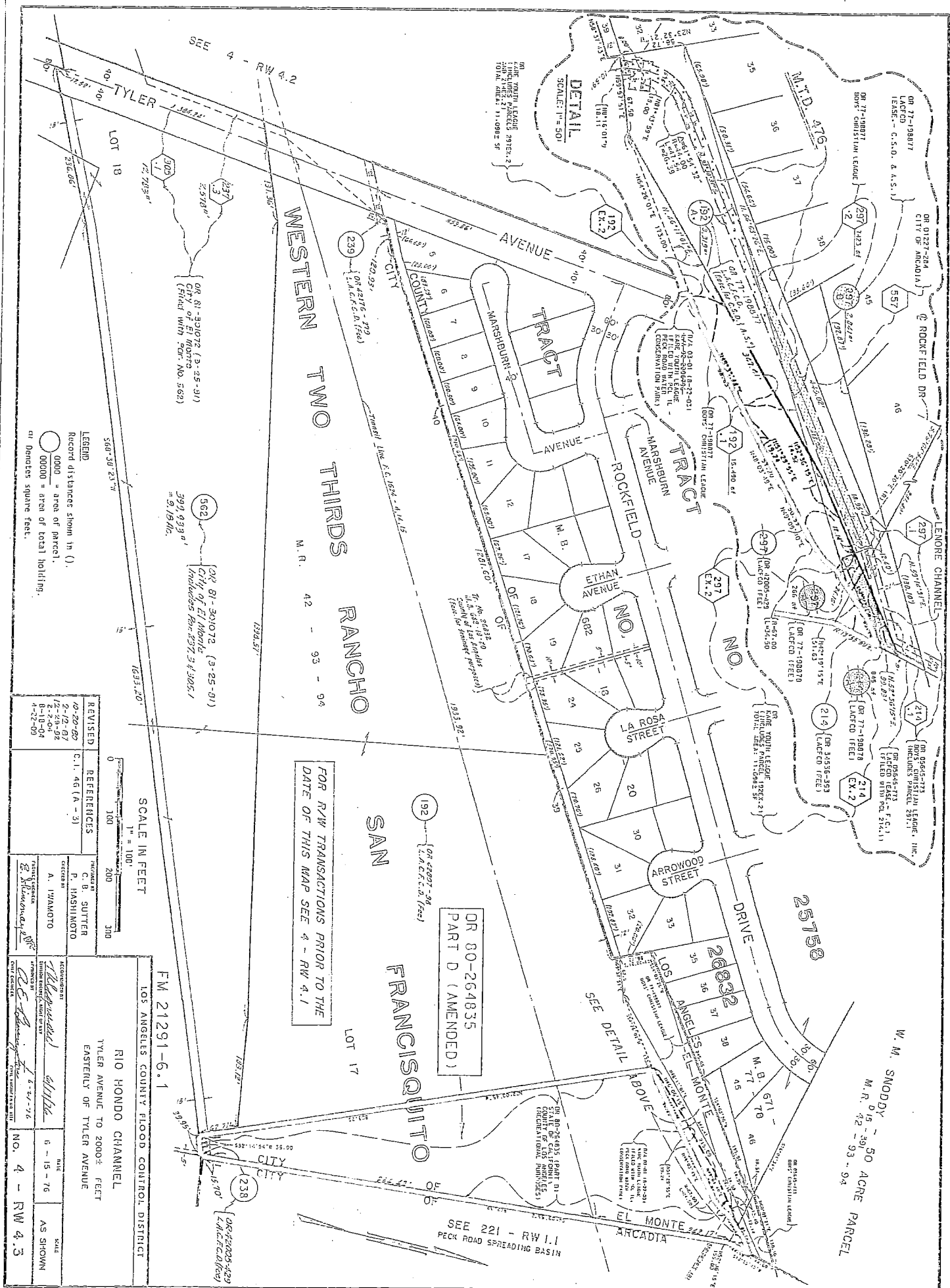
Beginning at the easterly terminus of that certain course having a bearing and length of N 69°57'51" E 67.50 feet in the southerly boundary of that certain parcel of land described in deed to BOYS' CHRISTIAN LEAGUE, recorded on February 25, 1977, as Document No. 77-198877, of above-mentioned Official Records; thence North 54°26'01" East 173.00 feet; thence North 49°38'44" East 96.83 feet; thence North 51°29'55" East 19.24 feet; thence North 48°03'49" East 51.20 feet; thence North 49°09'40" East 50.99 feet to the beginning of a tangent curve concave to the northwest and having a radius of 67.00 feet; thence northeasterly along said curve, an arc distance of 34.50 feet to a point therein, a radial of said curve to said point bears South 70°20'20" East; thence non-tangent to said curve, North 42°19'15" East 51.63 feet to that certain course having a bearing and length of S 52°36'22" W 85.14 feet in the southeasterly boundary of that certain parcel of land described in deed to BOYS' CHRISTIAN LEAGUE, recorded in Book D5645, page 773, of said Official Records; thence northeasterly along said southeasterly boundary to the easterly line of said 50-acre parcel described in deed to W.M. Snoddy; thence northerly along said easterly line to the northeasterly prolongation of that certain course having a bearing and length of N 52°36'15" E 71.90 feet in the southeasterly boundary of the first-mentioned parcel of land described in deed to BOYS' CHRISTIAN LEAGUE; thence southwesterly along said northeasterly prolongation and said last-mentioned southeasterly boundary to the point of beginning.

APPROVED AS TO DESCRIPTION
June 24, 2009
COUNTY OF LOS ANGELES
By 
SUPERVISING CADASTRAL ENGINEER III
Survey/Mapping & Property Management Division

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

EXHIBIT A-1





DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

City of Arcadia
240 West Huntington Drive
Arcadia, CA 91007
Attention Philip Wray
Deputy Development Services Director

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO
SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION
27383 OF THE GOVERNMENT CODE.

Assessor's Identification Number:
8571-011-905 (Portion)

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to the CITY OF ARCADIA, a municipal corporation, all its right, title, and interest in and to the real property located in the City of Arcadia, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

EXCEPTING therefrom all oil, gas, petroleum, and other hydrocarbon substances and minerals but without right of entry to the surface of said land.

Dated May 18, 2010



LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and politic

By Gloria Molina
Chair, Board of Supervisors
of the Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors of the
County of Los Angeles

By Sachelle Amtheman
Deputy

Peck Road Water Conservation Park
Parcel 1EX
221-RW 1.1
S.D. 5 M0921007

KR:bw

P:CONF:QCDPECKRD1EX 7609 72109 RVSD 120209 11210

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this 18 day of May, 2010, the facsimile signature of GLORIA MOLINA, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Lachelle Smitherman
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

By [Signature]
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Survey/Mapping & Property Management Division
Supervising Title Examiner
By _____

CERTIFICATE OF ACCEPTANCE
This is to certify that the interest in real property conveyed by the deed or grant herein, dated _____, from the Los Angeles County Flood Control District, a body corporate and politic, to the City of Arcadia, a municipal corporation, is hereby accepted pursuant to authority conferred by Resolution No. _____, of the City Council of the City of Arcadia, adopted on _____, and the grantee consents to the recordation thereof by its duly authorized officer.
Dated _____
By _____

EXHIBIT A

PECK ROAD WATER CONSERVATION PARK 1EX

221-RW 1.1

A.P.N. 8571-011-905 (Portion)

T.G. 597 (E4)

I.M. 144-277

S.D. 5

M0921007

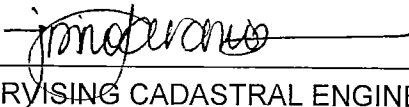
LEGAL DESCRIPTION

(Quitclaim of portion of fee)

That portion of that certain parcel of land in Lot 17, Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book D6703, page 420, of Official Records, in the office of said Registrar-Recorder/County Clerk, bounded on the northwest by that certain course described as having a bearing and length of S. 60°09'48" W. 654.40 feet in deed to said LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 18639, page 396, of said Official Records, bounded on the west by the easterly line of the 50-acre parcel described in deed to W.M. Snoddy, recorded in Book 15, page 391, of Deeds, in the office of said Registrar-Recorder/County Clerk, and bounded on the southeast by the following described line:

Beginning at a point in said easterly line, said point being distant along said easterly line South 13°55'49" West 35.44 feet from the southwesterly terminus of said course having a bearing and length of S. 60°09'48" W. 654.40 feet; thence North 58°35'36" East 131.24 feet; thence North 58°00'58" East 187.13 feet to the beginning of a tangent curve concave to the northwest and having a radius of 27.50 feet; thence northeasterly along said curve, an arc distance of 28.32 feet to a point therein, a radial of said curve to said last-mentioned point bears North 89°00'58" East; thence non-tangent to said curve, North 59°42'23" East 99.95 feet to said course having a length of 654.40 feet.

Containing: 6,554± s.f.

APPROVED AS TO DESCRIPTION
<u>December 30, 2009</u>
COUNTY OF LOS ANGELES
By <u></u>
SUPERVISING CADASTRAL ENGINEER III
Survey/Mapping & Property Management Division

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

Kare Youth League
5150 Farna Avenue
Arcadia, CA 91006-5966

Space Above This Line Reserved for Recorder's Use

Documentary transfer tax is \$
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale

Assessor's Identification Number:
8571-015-910 (Portion)

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

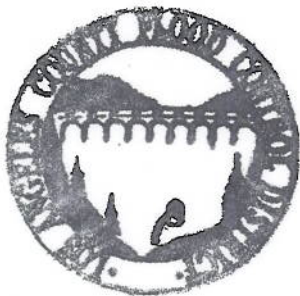
By _____

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to KARE YOUTH LEAGUE, a California corporation, all its right, title, and interest in and to the real property located in the City of El Monte, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

EXCEPTING therefrom all oil, gas, petroleum and other hydrocarbon substances and minerals but without right of entry to the surface of said land.

Dated May 18, 2010



(LACFCD-SEAL)

LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and politic

By Gloria Molina
Chair, Board of Supervisors
of the Los Angeles County Flood Control District

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors of the
County of Los Angeles

By Sachelle Amitherman
Deputy

Rio Hondo Channel
Parcel 192EX.2
Includes Parcels 214EX.2 and 297EX.2
4-RW 4.3
S.D. 1 M0921007

NOTE: Acknowledgment form on reverse side.

KR:bw

P:CONF:QCD-RIO HONDO CHANNEL 192EX.2.DOC

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this 18 day of May, 2010, the facsimile signature of GLORIA MOLINA, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Lachelle Amitherman
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

By Robert R. [Signature]
Deputy



APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Survey/Mapping & Property Management Division
Supervising Title Examiner
By _____

EXHIBIT A

RIO HONDO CHANNEL 192EX.2

Includes: Parcel Nos. 214EX.2 and 297EX.2
4-RW 4.3
A.P.N. 8571-015-910 (Portions)
T.G. 597 (E4)
I.M. 144-277
S.D. 1
M9322047

LEGAL DESCRIPTION

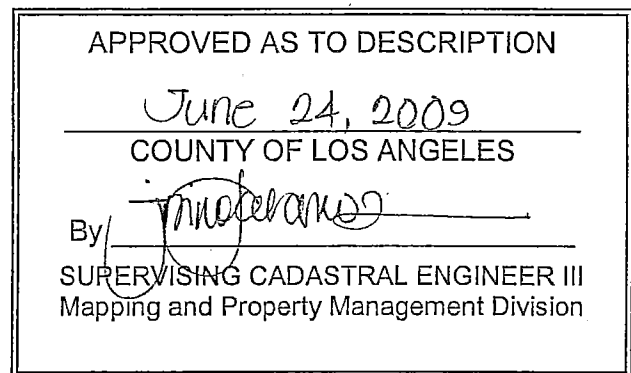
(Quitclaim of portions of fee)

Those portions of Lot 17, Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and that portion of the 50-acre parcel described in deed to W.M. Snoddy, recorded in Book 15, page 391, of Deeds, in the office of said Registrar-Recorder/County Clerk, within the following described boundaries:

Beginning at the easterly terminus of that certain course having a bearing and length of N 69°57'51" E 67.50 feet in the southerly boundary of that certain parcel of land described in deed to BOYS' CHRISTIAN LEAGUE, recorded on February 25, 1977, as Document No. 77-198877, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence North 54°26'01" East 173.00 feet; thence North 49°38'44" East 96.83 feet; thence North 51°29'55" East 19.24 feet; thence North 48°03'49" East 51.20 feet; thence North 49°09'40" East 50.99 feet to the beginning of a tangent curve concave to the northwest and having a radius of 67.00 feet; thence northeasterly along said curve, an arc distance of 34.50 feet to a point therein, a radial of said curve to said point bears South 70°20'20" East; thence non-tangent to said curve, North 42°19'15" East 51.63 feet to that certain course having a bearing and length of S 52°36'22" W 85.14 feet in the southeasterly boundary of that certain parcel of land described in deed to BOYS' CHRISTIAN LEAGUE, recorded in

Book D5645, page 773, of said Official Records; thence northeasterly along said southeasterly boundary to the easterly line of said 50-acre parcel described in deed to W.M. Snoddy; thence northerly along said easterly line to the northeasterly prolongation of that certain course having a bearing and length of N 52°36'15" E 71.90 feet in the southeasterly boundary of the first-mentioned parcel of land described in deed to BOYS' CHRISTIAN LEAGUE; thence southwesterly along said northeasterly prolongation and said last-mentioned southeasterly boundary to the point of beginning.

Containing: 11,099± s.f.



This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

**RESOLUTION OF SUMMARY VACATION
A PORTION OF PECK PARK TRAIL NORTHWEST OF PECK ROAD
SPREADING BASIN**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
HEREBY FINDS, DETERMINES, AND RESOLVES AS FOLLOWS:

1. The County of Los Angeles is the holder of an easement for riding and hiking purposes (hereinafter referred to as the Easement) in, over, and across the real properties legally described in Exhibit A and depicted on Exhibit B, both attached hereto. The Easement, northwest of Peck Road Spreading Basin, is located in the City of El Monte in the County of Los Angeles, State of California.
2. The Easement has not been used for the purpose for which it was dedicated or acquired for five consecutive years immediately preceding the proposed vacation.
3. As a result of the existing trail being outside the Easement and it being within the boundaries of Lease Agreement No. 34340, the Easement is excess right of way and no longer useful as a nonmotorized transportation facility.
4. There are no existing public utility facilities that will be affected by the vacation of the Easement.
5. The Easement is hereby vacated pursuant to Chapter 4, Part 3, Division 9 of the Streets and Highways Code, State of California, commencing with Section 8330.
6. Public Works is authorized to record the certified original resolution in the office of the Registrar-Record/County Clerk of the County of Los Angeles, at which time the Easement shall no longer constitute a public easement.
7. From and after the date this resolution is recorded, the Easement no longer constitutes a riding and hiking trail easement.

The foregoing Resolution was on the 18 day of May, 2010, adopted by the Board of Supervisors of the County of Los Angeles, and ex-officio the governing body of all other special assessment and taxing districts for which said Board so acts.

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By 
Deputy

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By 
Deputy



JLS:mr

P:\mppub\admin\maria\Resolution\PECK PARK TRAIL

EXHIBIT A

Project Name: Peck Park Trail northwest of
Peck Road Spreading Basin
RIDING AND HIKING TRAIL 26-5VAC
A.I.N. 8571-015-026 & 910
T.G. 597-E4
I.M. 144-277
R.D. 519
S.D. 1
JPF1805

LEGAL DESCRIPTION

PARCEL NO. 26-5VAC (Vacation of easement for riding and hiking trail):

That portion of that certain 12-foot wide strip of land in Lot 17, Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 92 and 93, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described in deed recorded on October 24, 1951, in Book 37489, page 87, of Official Records, in the office of said Registrar-Recorder/County Clerk, lying within that certain parcel of land described in deed recorded on February 25, 1977, as Document No 77-198877, of said Official Records, together with that portion of said 12-foot wide strip of land lying within the following described boundaries:

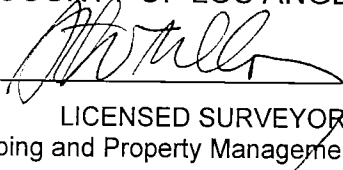
Beginning at the northeasterly terminus of that certain course having a bearing and length of N. 46°11'01" E. 347.41 feet in the southeasterly boundary of said certain parcel of land described in deed recorded as Document No. 77-198877; thence South 46°11'01" West, along said certain course, a distance of 347.41 feet; thence North 54°26'01" East 173.00 feet; thence North 49°38'44" East 96.83 feet; thence North 51°29'55" East 19.24 feet; thence North 48°03'49" East 51.20 feet; thence North 49°09'40" East 50.99 feet to the beginning of a tangent curve concave to the northwest and having a radius of 67.00 feet; thence northeasterly along said curve, an arc distance of 34.50 feet to a point, a radial of said curve to said point bears South 70°20'20" East; thence non-tangent to said curve, North 42°19'15" East 51.63 feet to that certain course having a bearing and length of S. 52°36'22" W. 85.14 feet in the southeasterly boundary of that certain parcel of land described in deed, recorded on October 25, 1972, as Document No. 3107, in Book D5645, page 773, of said Official Records; thence northeasterly, along said southeasterly boundary, to the easterly line of the 50-acre parcel described in deed to W.M. Snoddy recorded in Book 15, page 391, of Deeds, in the office of said Registrar-Recorder/County Clerk; thence northerly, along said easterly line, to the northeasterly prolongation of that certain course having a bearing and length of N. 52°36'15" E. 71.90 feet in the southeasterly boundary

RIDING AND HIKING TRAIL 26-5VAC

of said certain parcel of land described in deed recorded as Document No. 77-198877; thence southwesterly, along said northeasterly prolongation and said last-mentioned certain course, to the point of beginning.

Containing: 5,667± square feet



APPROVED AS TO DESCRIPTION	
MARCH 3, 2010	
COUNTY OF LOS ANGELES	
By	
LICENSED SURVEYOR	
Mapping and Property Management Division	

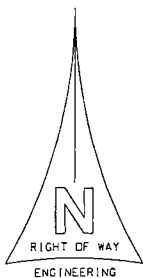
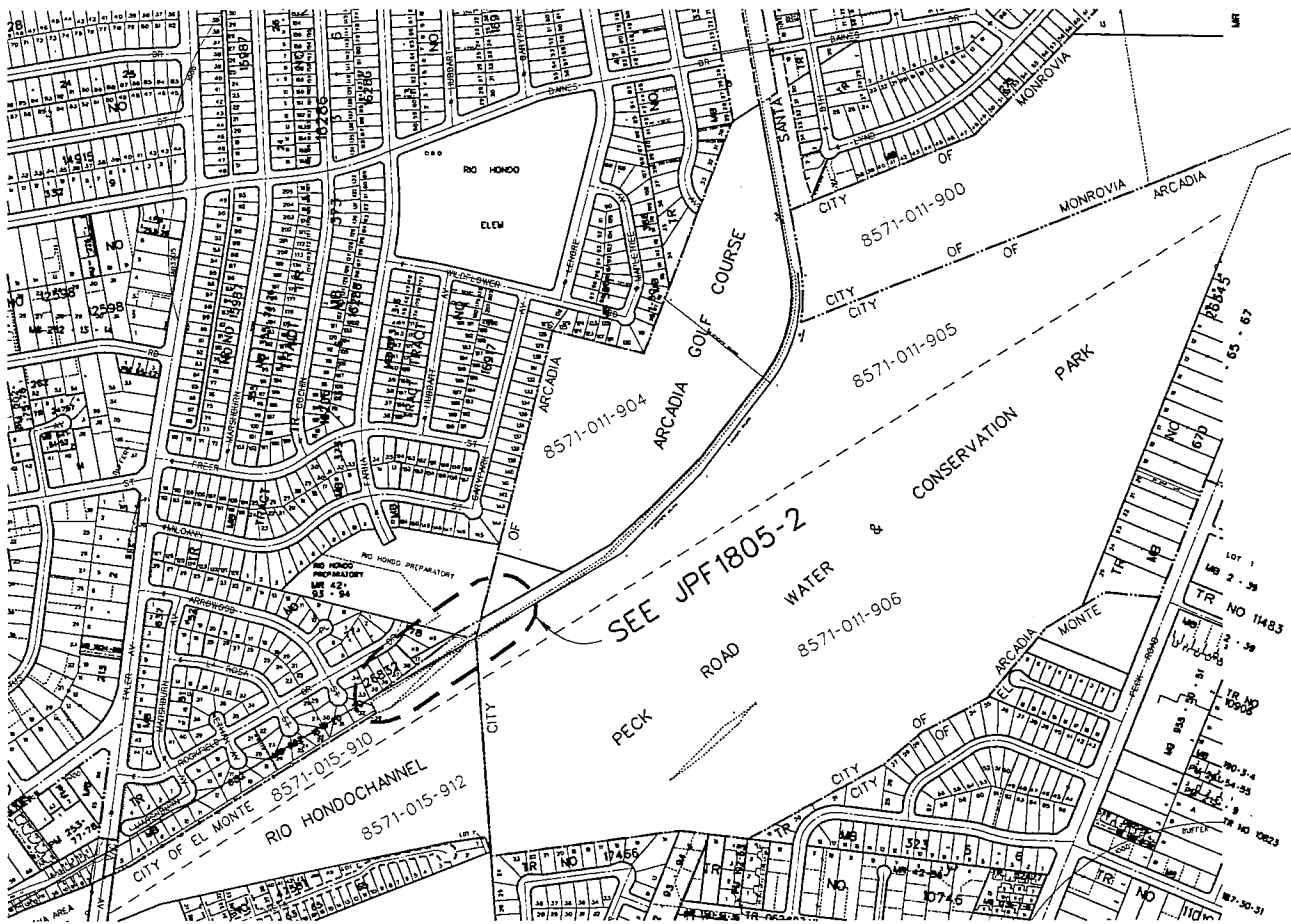
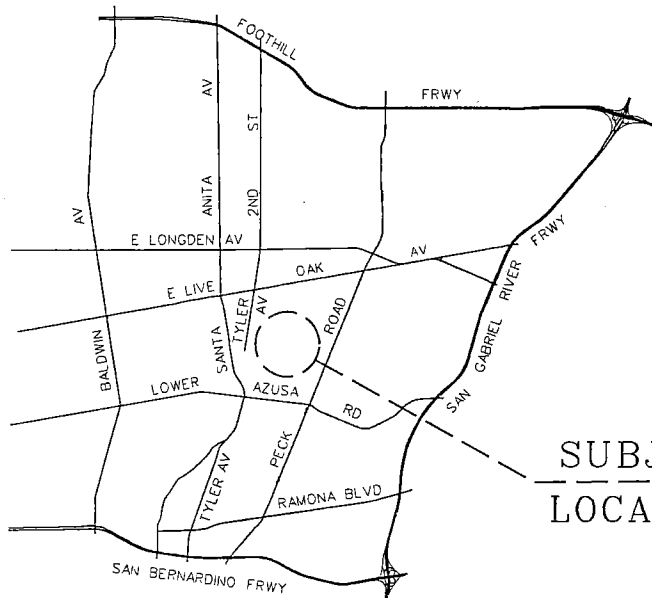
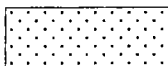


EXHIBIT B



LEGEND



Proposed vacation of
riding and hiking trail
Total Area = 5.667± s.f.

REVISIONS

1. 1-7-10

2. 2-16-10

3.

DEPARTMENT OF PUBLIC WORKS

MAPPING & PROPERTY MANAGEMENT DIVISION

SD.
1

RD.
519

A.I.N.
8571-015-026
& 910

T.G.
597-E4

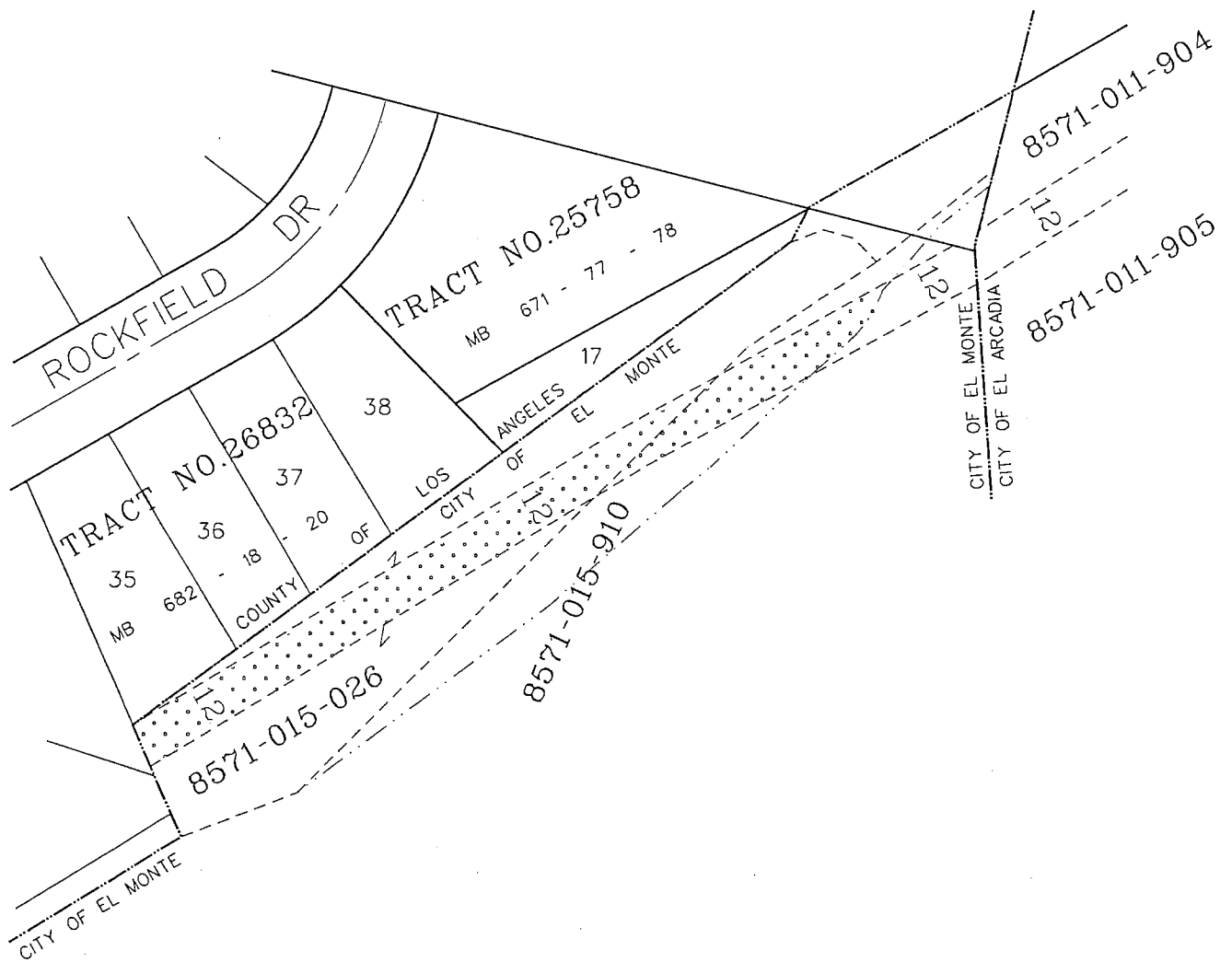
PECK PARK TRAIL
NORTHWEST OF PECK ROAD
SPREADING BASIN (1-1VAC)

DRAWING NO.
JPF1805-1

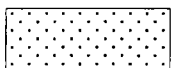
SCALE
NONE

DATE
5-28-09

I.M.
144-277



LEGEND



Proposed vacation of
riding and hiking trail
Total Area = 5.667± s.f.

REVISIONS

1. 1-7-10

2. 2-16-10

3.

DEPARTMENT OF PUBLIC WORKS

MAPPING & PROPERTY MANAGEMENT DIVISION

SD.
1

RD.
519

A.I.N.
8571-015-026
& 910

T.G.
597-E4

PECK PARK TRAIL
NORTHWEST OF PECK ROAD
SPREADING BASIN (1-1VAC)

DRAWING NO.
JPF1805-2

SCALE
NONE

DATE
5-28-09

I.M.
144-277